RESOLUTION NO. _____, SERIES 2009

A RESOLUTION DETERMINING EIGHT (8) VACANT PARCELS OF REAL PROPERTY LOCATED AT 1510 and 1514 ANDERSON STREET, 729, 735, 738 AND 739 S. 16TH STREET, AND 1521 AND 1523 MAPLE STREET OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NO LONGER NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING THEIR TRANSFER.

Sponsored By: President David Tandy

WHEREAS, according to KRS 67C.101, Metro Government may sell any real property belonging to Metro Government; and

WHEREAS, Section 2 (C) of Executive Order No. 3, Series 2007 of the Mayor, provides that Metro Government may sell and convey surplus real estate upon declaration by the Legislative Council of Metro Government ("the Council") that such property is no longer needed for the governmental purposes of Metro Government; and

WHEREAS, the real property which is the subject of this Resolution has never been dedicated by virtue of use, deed, ordinance or any other manner for a public or governmental purpose; and

WHEREAS, the Director of Louisville Metro Public Works & Assets has declared and certified to the Council that the real property, which is the subject of this Resolution, is surplus to the needs of the Metro Government.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The Council determines that the real property described below is no longer needed to carry out the governmental functions of Metro Government:

Block/ Lot	Street Address	Consideration
36D/58	1510 Anderson Street	unknown
36D/56	1514 Anderson Street	unknown
36D/50	729 S. 16th Street	unknown
36D/47	735 S. 16th Street	unknown
36D/29	738 S. 16th Street	unknown
36D/45	739 S. 16th Street	unknown
36D/38	1521 Maple Street	unknown
36D/37	1523 Maple Street	unknown

SECTION II: The Mayor is hereby authorized to transfer the property named herein, in the manner provided according to Section 2 of Executive Order No. 3, Series 2007, of the Mayor, without further action by the Council.

SECTION III: This Resolution shall become effective upon its passage and approval.

_____	_____
Kathleen J. Herron Metro Council Clerk	David W. Tandy President of the Council
_____	_____
Jerry E. Abramson Mayor	Approval Date

APPROVED AS TO FORM AND LEGALITY

Michael J. O'Connell
Jefferson County Attorney

BY: _____

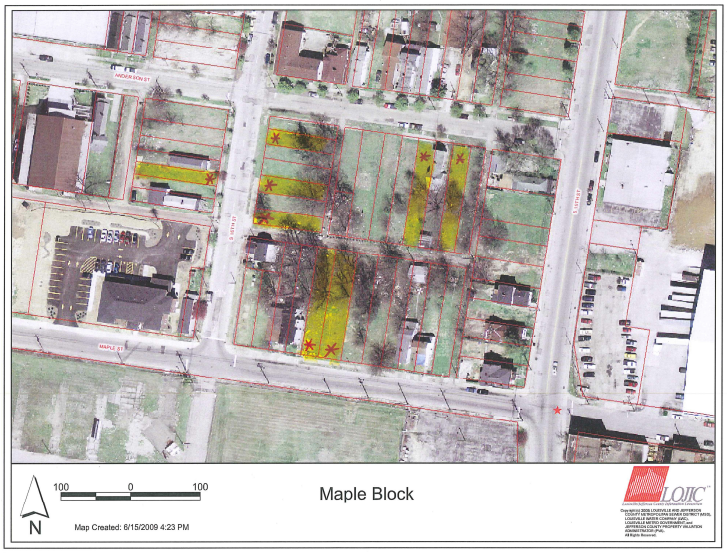
Exhibit A

CERTIFICATION OF SURPLUS PROPERTY

The Director of Public Works & Assets has carefully reviewed the Louisville/Jefferson County Metro Government's need for the following property in the Administration of Louisville/ Jefferson County Metro Government, and has determined that the following property is not needed or suitable for any specific municipal use:

Address	Block/Lot	Deed Book x Page	PVA Assessment
1510 Anderson Street	36D/58	6234 x 804	$1,800
1514 Anderson Street	36D/56	5829 x 570	$6,200
729 S. 16th Street	36D/50	5763 x 570	$3,180
735 S. 16th Street	36D/47	5491 x 652	$3,980
738 S. 16th Street	36D/29	5486 x 531	$3,660
739 S. 16th Street	36D/45	4853 x 267	$3,660
1521 Maple Street	36D/38	5034 x 422	$2,400
1523 Maple Street	36D/37	5386 x 587	$5,950

The property described on the attached survey and recorded in above-listed Deed Book in the Office of the Jefferson County Clerk:



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Ted Pullen, Director
Public Works & Assets